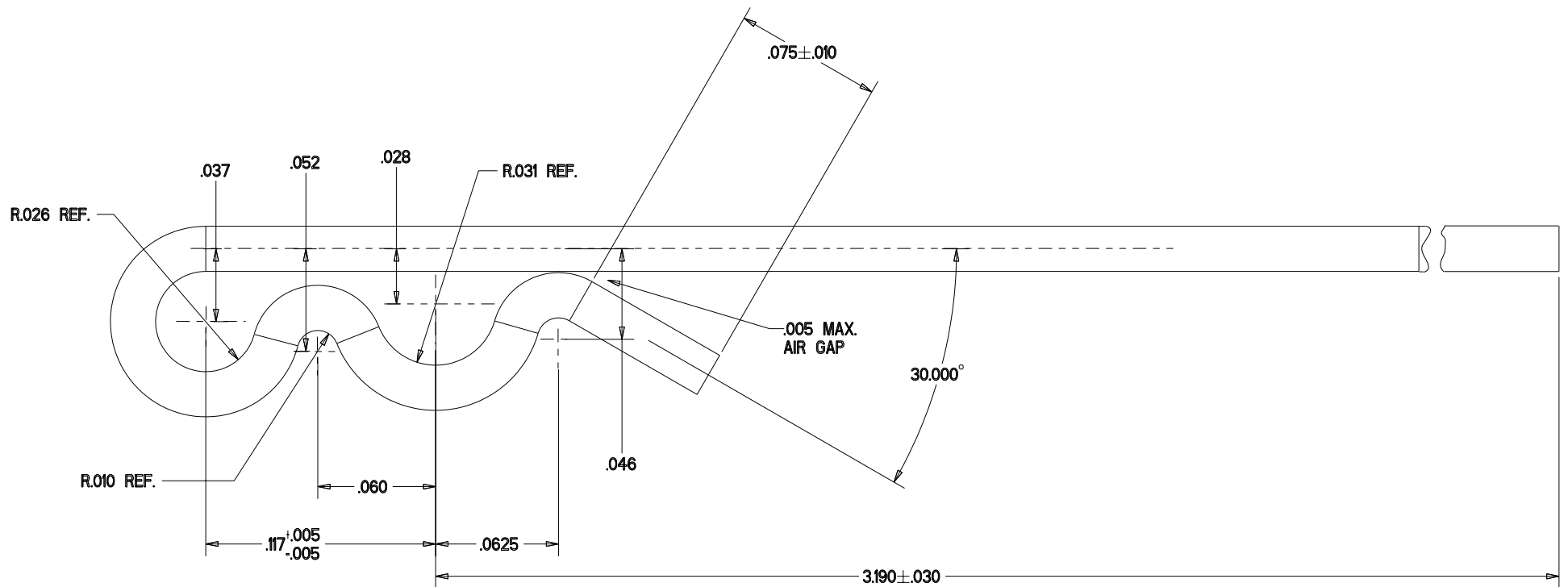


0014-0645

NOTES:

1. SUPPLIER TO BUNDLE AND BAG ACTUATORS IN GROUPS OF APPROX. 2000 TO 3000 PIECES OR IN A CIRCULAR BUNDLE APPROX. 2 INCHES IN DIAMETER.
2. CARTONS CONTAINING THESE PARTS TO BE MARKED WITH PART NUMBER AND REVISION LEVEL.
3. MATERIAL: STAINLESS STEEL WIRE SST SYPE 302 .024±.0005 DIA.



| | | | | | | | | | |
|------|-------|----------|------|-------------------|--|--|--|---|--|
| | | | | SCALE: 20.000 : 1 | | THIS DOCUMENT CONTAINS CONFIDENTIAL INFORMATION WHICH IS THE PROPERTY OF CHERRY ELECTRICAL PRODUCTS CORPORATION AND IS NOT TO BE REPRODUCED WITHOUT PERMISSION | | CHERRY ELECTRICAL PRODUCTS CORPORATION 3600 SUNSET AVE. WAUKEGAN, ILL. 60087 | |
| | | | | DWN: JML | | PRE-PRODUCTION P/N: | | E 5 1 S 3 . 1 9 0 2 4 S S | |
| | | | | CHKD: JML | | TOLERANCE UNLESS SPECIFIED | | 1 2 3 4 5 6 7 8 9 0 1 2 3 4 5 6 7 8 9 0 1 2 | |
| | | | | APVD: CJD | | INCH ±0.01 ±0.005 ±2" | | NAME ACTUATOR SH. 1 OF 1 | |
| | | | | DATE: 04-02-96 | | THIRD ANGLE PROJECTION | | LINE DEPT 30 B 0014-0645 | |
| N | 78467 | 04-02-96 | JML | CJD | | | | | |
| REV. | ECN | DATE | PREP | APVD | | | | | |

J I H G F E D C B A